

# THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, DEC. 21, 1911.

NEW SERIES, VOL. XIII, NO. 51.

## Christmas and New Year.

R. J. Willingham.

This is one of the most interesting periods in the cycle of the twelve months by which we mark time. We celebrate the coming of our Lord to the earth. Business men "take stock" and all of us in our work more or less review the past and make plans for the future. We hope that the next two weeks will be a happy period with our people throughout our bounds. There are manifold blessings for which we should return thanks unto God, and all of us should praise His name and render thankofferings to Him. There is no home to which His blessings have not come. In looking over the work which we have been trying to do in foreign lands, we find that the year has been one of manifold blessings. In every department of our work there has been an advance. Thousands of souls have been converted; thousands of young people have been trained in schools, colleges and seminaries; many thousands of afflicted have been healed in our hospitals; millions of pages of literature have been distributed from our publishing houses and book depositories. A spirit has come over our people that we must do more for the hundreds of millions who are dying without Christ. It seems to us as though we can "see a bright lining to the dark cloud" which has hung over us in our finances. We must arise, and in the name of our God GO FORWARD!

### JESUS OUR LEADER—VICTORY.

Let us take for our motto the above words. The work is not ours. It is that which was started in Heaven with God sending His Son Jesus to be our leader, to guide us, to strengthen, to use us. In His name, with His strength, we cannot fail. Let this cheer our hearts and nerve our energies for higher and holier effort. In His name we can and will GO FORWARD.

### STATE CONVENTIONS.

The State Conventions for this year have all closed. Glorious meetings were held. We rejoice that in most of them all expenses as well as old accounts for State Mission work, were entirely liquidated, and balances were in the treasury with which to begin the New Year. This was very encouraging and gave us heart to know that the brethren mean to come up with their obligations along all lines.

### SHARE PLAN.

Our Foreign Mission Board has proposed a plan which is taking well with churches and individual members. We have divided up the \$600,000 which we must raise by the last of April, 1912, into 6,000 shares of \$100 each, and we have asked that the churches, societies and individuals will subscribe for

these shares. Some of the churches take a quarter of a share, or a half a share, or a whole share (\$100), others take from five to sixty or seventy shares. Some individuals are subscribing a number of shares. One preacher has subscribed personally for ten shares. What could not our people do if one-tenth of them would subscribe as liberally as some have done. It is understood that the money does not have to be paid immediately but should be paid by the last of April. We hope that many who have deferred subscribing will do so at once. Just drop a letter to us, giving your address and association, stating how much you will try to send forward by the last of April.

We might as well thoroughly understand the situation. It will take a decided increase on what was given for Foreign Missions last year if we pay every cent of our indebtedness by the first of May. Many times there are people who say: "Yes, it all should be paid, but WE cannot give any more than last year." Remember, dear brother, that some extra lifting is to be done by some one, and if you will not do better than you did before, it will discourage some one else. If you will take this extra effort, it will stir some one else to do more.

### HELPING OTHERS.

We ask that the pastors and laymen will help other churches round about them where you know of churches which can make an advance and are not doing so. Talk with the pastor and laymen and try to arrange to have a special service in their church, and either go yourself or get some one else to go and stir up the church. It will be a blessing to you as well as to those to whom you go.

### LARGE GIVING.

We have been glad to see the disposition in the last few years on the part of some of the brethren to give large amounts. Fifteen years ago it was difficult to get any one to give over \$600 a year, and only a few would give that much. Now consecrated man and woman—a number of them can be put down in the "foursquare column." They have quit giving in three figures, and are now giving in four. We praise God for this. Men who a few years ago did not see how they could give over \$100 or \$500 can now easily give \$1,000, \$5,000, \$10,000 or more. It must be remembered that the work of Foreign Missions includes preaching the gospel, healing the sick, educating boys and girls in foreign lands for the great work which lies among their own people, scattering God's Holy Truth by millions of pages. This is a work that ought to engage the hearts of the greatest among us, and make them give with rejoicing that they

are counted worthy to work with their Lord for the coming of His kingdom.

### COMPARISON.

For the encouragement of our people it might be well here to give a comparison showing the glorious advance of our work. Some people do not know that in comparison with other leading denominations the increase in our receipts have been much more rapid than others. While we deplore that our receipts are so low yet, still we should rejoice that our people have caught the vision and are gloriously advancing.

Fifteen years ago in 1896 we reported on the foreign field 735 baptisms with 98 churches and 30 houses of worship. We had 96 missionaries and 112 workers. We had 31 day schools with 851 scholars. Our receipts for the year were \$107,262.42. We had one medical missionary with a dispensary, no hospital. We had no theological seminary for our young preachers, no training school where women could prepare to go among their people in foreign lands and teach God's word. Today let us look at the marvelous change under the blessings of God. At our last Convention in 1911 we reported 3,618 baptisms with 297 churches and 233 houses of worship. We had 264 missionaries and 531 native workers. We had 220 schools with 5,988 scholars. Our receipts for the year were \$510,008.97. We had fifteen medical missionaries with 7 hospitals and 12 dispensaries. We had 9 theological schools for men and 6 training schools for women in foreign lands. Surely this is cause for praise and thanksgiving to Almighty God.

### THE NEEDS.

The needs on our fields grip the hearts of those who consider them. Our people are not heartless. If only they could go and see the conditions as they exist, they would gladly give of their substance. Our missionaries are some of them living in distressing conditions. They need homes. Will not we who stay in this favored land see that these noble men and women who represent us on the foreign fields are provided for, that their wives and children have sanitary, comfortable places in which to live, that they after returning from the arduous work among the natives shall have a place where they can rest their weary bodies and minds and souls. We need churches—houses—not expensive, luxurious places, but plain, neat chapels in which to preach to the multitudes who come. Missionaries write and say that it is not necessary for them to invite the people to church, that these cannot get into the buildings which are too small, and in some cases they have

(Continued on page 8)



## Soul Saving.

Dear Record:

I have always been considered an optimist, and I am sure that I am not a pessimist, but I have been thinking for quite a while that I would like to raise this question: Have we the passion for souls that our fathers used to have? I am quite sure that the passion for wealth, power, and worldly pleasure is great, if not greater, than ever before. But how about winning souls for Christ? Jesus left heaven and came down into this sin-cursed world to save souls. He said (Luke 19:10) "For the Son of Man is come to seek and save that which was lost." His mission into this world was to save sinners. I Tim. 1:15: "This is a faithful saying, and worthy of all acceptance, that Jesus Christ came into the world to save sinners; of whom I am chief." Then we hear Jesus saying to the Father, (John 17:18): "As thou hast sent me into the world, even so have I sent them into the world."

Our mission in the world is to "make disciples of all the nations," to preach the gospel to every creature." Paul said (1 Cor. 9:22): "I am made all things to all men, that I might by all means save some." (Rom. 9:33): "For I could wish myself accursed from Christ for my brethren, my kinsmen according to the flesh." Here we have true passion for souls. Soul-saving is the one great work in which God the Father, Christ and the Holy Spirit are all enlisted. God so loved the world that He gave His only begotten Son. The Son so loved the world that He laid down His life for us. The Holy Spirit was sent to reveal (convict) the world of sin, and of righteousness, and of judgment. Thus it seems that all heaven is seeking, by stupendous sacrifices and supernatural instrumentalities, to interest us in this great work of winning souls. Oh, if we could only estimate the capacities of the human soul, its value and grandeur, its infinite possibilities, and the wealth of life which awaits it, would we not be more concerned? Christ hath redeemed us for His own glory that He might show forth in us and through us His power and loveliness and the riches of His grace. We owe to Christ our all—body, soul and life. To our utmost—lay our all upon the altar of love and sacrifice—and we cannot discharge a tithe of the infinite debt we owe our Redeemer.

Now, my dear brother, let me ask a few questions which I hope you will carefully and prayerfully consider.

1. Are your prayers and efforts at present going out in behalf of any particular sin, whom you have reasons to believe is unsaved?

2. How many souls, if any, have you reason to believe that you have been the means of saving?

3. Does the garden of souls press heavily upon your heart, in the close of the family altar, in the church, and in your intercourse with society?

4. Is it the chief desire and purpose and work of your life to save souls? Solemn

and weighty questions, these, and I deem them specially timely as the last sands of the year 1911 are falling in the dial. The Lord help us to ponder them earnestly and prayerfully.

If in the past we have been cold, careless, indifferent, let us pray that God will forgive us, and that He may give us such a passion for souls as we have never felt before.

Fraternally,

A. J. Preston.

Tupelo, Miss.

## The Mail Order Liquor Traffic.

"Uncle Sam" prohibited sending lottery traffic through the mails and Congress should prohibit the sending of liquor circulars, price lists, etc., through the mails in prohibited territory. The writer receives appeals from whiskey houses every mail; one day, six from different states. Temptation is the supreme business of the saloon. They are more persistent before the Christmas holidays. It is a big revenue to the postoffice department, but every order they induce reduces the capacity of the sender to produce and accumulate. The ones that order can least afford it.

Every one that orders helps to keep up the traffic. Throw the appeals they make in the fire.

Abstain for your own sake, (1) because the science of life insurance shows from half a century's test that the abstainers live about twenty-five per cent longer even from such moderate drinkers of high physical quality as are allowed insurance. (2) Because the record of athletics shows that the abstainers are also stronger. (3) Because the abstainer has the best chance to get and hold a job. The United States Bureau of Labor has ascertained that fifty-one per cent of American employers discriminate in favor of abstaining employees. (4) Because the abstainer has smaller chance of going to the jail or poorhouse. (5) Because the abstainer is less liable to alcoholism and gambling and impurity. (6) Because moderate drinking leads to drunkenness.

II. Abstain for the sake of your family and your associates.

(1) No man has a moral right to do that which if the whole world should follow his example, as some are sure to do, will produce more harm than good. So reasoned Neal Dow, and let any man disprove it if he can. (2) Science is declaring that daily tipping is more likely than occasional drunkenness to produce hereditary degeneracy.

III. Abstain for the sake of your country. (1) The intelligent patriot will fight as his country's worst foe the domination of liquor sellers in politics, and to give it a mortal blow will practice and advocate total abstinence.

IV. Abstain for God's sake. (1) You are made in the image of God, and liquor makes you a worse man and dethrones reason.

As a walker, Weston says abstain; as an

oarsman, Hanian says abstain; as a swimmer Webb says abstain; as an orator Bright says abstain; as a missionary, Livingston says abstain; as a doctor, Richardson says abstain; as a preacher, Farrer says abstain; asylums, prisons and workhouses repeat the cry—abstain!

Billy Sunday says: "Generations yet unborn have a right to be well born."

The most successful men in America today are those who never lift a wineglass to their lips.

"He who drinks is deliberately disqualifying himself for advancement; I refuse to take such a risk. I do not drink!"—Wm. H. Taft, President of the U. S. "To use liquor, is to the nervous system like placing sand in a watch; it wears it out rapidly, making it a worthless, useless thing."—Luther Burbank.

A German spoke at a temperance meeting as follows:

"I shall tell you how it was. I put my hand on my head; there was a big pain! Then I put my hand on my body and there was another. And then I put my hands in my pockets and there was nuddings. Now, there is no more pain in the head. De pains in my body are all gone away. I put my hand in my pockets, and there is twenty dollars. So I stay mit der temperance!"

"The liquor traffic tends to produce criminality in the population at large and lawbreaking among the saloonkeepers themselves."—Theodore Roosevelt.

Do not order the "four full quarts" but spend the four or five dollars for something that will be of benefit to you or your family.

Next year will be a hard year to get something to eat and you will need that money to buy the necessities of life. If no one ordered any more liquor than I did, the distillers, brewers, and liquor dealers would go out of business. Help me put them out of business by abstaining.

W. H. Patton.

Shubuta, Miss., Dec. 1, 1911.

## Letter from Georgia.

Editor of The Record:

I have not forgotten the promise made you before leaving for Georgia, to let your readers have an item of news occasionally, from the great "Empire State of the South." However, I have waited so as to somewhat get the run of things myself first.

The 90th session of the Georgia Baptist State Convention has just closed a most interesting session at Rome—Rome, beautifully situated on her seven hills also. It was a great meeting every way. There were about four hundred and fifty delegates, all men. The men and women in Georgia meet at different times in different places. This is partly from the fact of difficult entertainment when they all meet together, and partly from preference that it be so. But it was a queer thing for an old Mississippian to see a house crowded with men and only here and there a woman to be seen. There was just seventeen women

present when the Convention sermon was preached.

The statistical report showed that there had been a net gain of 10,000 to the churches during the year, making the number of white Baptists now in the State to be 276,000. Contributions to all missions during the year amounted to \$222,000, the highest figure ever reached in Georgia. And this, too, in the face of the fact announced in the convention that there were one thousand churches that gave nothing at all to State Missions, eleven hundred that gave nothing to Home Missions, and twelve hundred that gave nothing to Foreign Missions. There are some twenty-two hundred churches in the State.

There was one item of interest to me, not ever noticed before in the way of comparative expenses for administration purposes. The Baptists of Georgia paid out in round numbers, \$6,000 for administrative purposes, while the Methodists for similar, or corresponding work, paid out \$46,000. I wonder how the comparison runs in Mississippi.

There was only one exciting question before the convention, the removal of Mercer University. One special session was devoted to this discussion. Three hours were given over to a debate on the question of removal. Those for the removal, and those against it, chose their speakers, just in an old fashioned debating society, who spoke one after another, as their names were called by the President of the convention.

Happily, for the hearers, most of them were limited to five minutes, except the leaders who had about thirty-five minutes. In all there were some ten or twelve speeches after which by a vote of two to one, the whole question, by the adoption of the minority report, was referred to a special committee who will receive competitive bids from those towns and cities wishing the school in their midst, and report their findings to the next convention, which is to be in Moultrie. The place that gets it will have to pay for it. Atlanta, Rome, Tifton, Macon, and several others are out after it already, and there will be plenty doing when we meet in Moultrie.

One good hour was given to the Christian Index, and Dr. Bell, the senior editor called out several good takers for the paper, and if he did not get what he wanted it was his fault. There is nothing of much greater importance to our denomination right now, than our papers, and I put the world on notice right now, that so soon as I know what ought to be said, unless somebody says in the meantime, I am going to tell how to deal with this mighty arm of our service. One thing is certain, the present method is a failure. Dead failure when compared with what ought to be going on in this department of the work of the Kingdom.

Having been about a little, and observed things somewhat closely, my decision is this: There are a larger number of able denominational leaders in Georgia today than in any other state within the bounds of the Southern Baptist Convention.

They treat the newcomers with due and

brotherly consideration, but they don't turn over the denominational machinery to them, with all its honors and emoluments of office, as in some other states. One of the best preachers that ever came to Georgia was here for nearly ten years before it came his turn to preach the Convention sermon—just to cite a case in point.

The biggest thing that has happened, however, in Georgia, or, in a small way, in the world in our day, or any other day, happened here in the First Baptist church of Waycross last night at 8:30 by the clock—one hundred and five persons received diplomas at the close of our Teacher Training Class conducted by George W. Andrews, and Dr. B. D. Ragsdale of our State Sunday School force. So far as the records go, this (105) is the largest class in the world. And it would have been much larger had it not been conducted during the week, when two of the hottest political contests known in these parts, for years, both came to a close the same week; one for governor, and the other for mayor. But, as "Little Joe" Brown was nominated for governor and the teacher of our Baraca class, one of the finest young lawyers in the land was nominated for mayor; we are all quite happy while the sun shines brightly for law and order out of the political skies in Georgia.

W. P. Price.

Waycross, Ga., Dec. 11, 1911.

## My First and Last Marriage Fees.

Speaking of experiences in marrying folks my first marriage ceremony might have smacked just a little of tame romance had it not been for the "fee" which somewhat held it in check. The young man, (rather, an autumn weed) lived in Union county; the young lady (rather an afternoon sister) lived just across the line in Benton county. He asked me what I would "charge" him. I told him I would be "reasonable"—I would just leave it to him. I went at the appointed hour to find everybody else there. The yard, the doorway, and the hallway were crowded. But I put on a brave face, as though I had performed one hundred such functions. As I pressed my way in I found them standing ready. I didn't ask how long they had been in their places waiting, but with much naturalness I said "papers, please," and he promptly handed me a long envelope from which I took something, the like of which I had never seen before.

Very knowingly I scrutinized it for a pair of minutes, and then said, "Mr. A, you have given me a Union county license for a Benton county girl. I can't do anything for you over here, but if you will just follow me across the line I'll fix you up." They followed and I "fixed them up." About two weeks afterwards he sent for me to "come over to our house." I went. It was a hot August afternoon. We sat out "in front" and talked about everything except that "ten-dollar fee" I expected to get. Finally, I said: "Well, I guess I'd better be going" when he promptly sprang from his seat on the door step and as he dashed

into the house, said: "wait a minute, Brother Riley, I have something for you." He was gone about ten minutes and came back and said: "Brother Riley, what kind of a watch have you?" I said: "Oh, it's a common 'Waterbury'." He took it and I confidently expected a fine \$10 watch. He called out, "Brother Riley, will you wear what I put on it?" And of course, I said, "yes," knowing it would be a fine gold chain. After a while he returned with my watch with a ten-cent twist linked steel "curb chain" such as was then frequently used on the bridle bits of unmanageable mules, dangling like a trace chain.

Of course, I thanked him—it would have been unkind not to—and I wore it, until I got out of his sight, for it would have been ungenerous not to.

Whatever became of my "first marriage fee" I don't know, but the first time I remember to have needed that curb chain was about a year after that when "Old Jack" ran away with me and my girl and tore up a borrowed buggy.

I was called by phone one Sunday morning lately to the hotel to marry a couple. "He" had been married once before. "She" had been there three times already. Just as I had pronounced them husband and wife he said, "Well, what do you charge?" I told him to value his lady and just give me half of that, whereupon he began thanking me for what I had done for them. I said, "Hold on, I am not through with you yet." I went across into the lobby to sign up the papers and he came in thanking me again. I told him to "go back to his bride"—that I was only signing up his "death warrant." I went back and handed him the certificate and again he thanked me almost to death. "She" said: "You don't know me—I'm a Baptist, and when you come to..... come to see us."

As I left, I fully expected to hear footfalls of his "number tens" following me, but alas! The further I went, the more righteously indignant I grew, and by the time I had gotten to Sunday School the more I was convinced that a "bluff" had been played on me. I wrote the following note and sent him:

"Dear Mr..... You failed to hand me your marriage fee. Please send same by bearer of this note."

There were \$42.50 made that day—I got \$2.50, and he got a \$40.00 lesson.

Moral: "Who hath despised the day of small things?"

G. W. Riley.

Houston, Miss.

We hold with Pope and Tennyson in the following quotations:

"Be not the first by whom the new are tried,

Nor yet the last to lay the old aside."—Pope.

"Ring in the valiant man and free, The larger heart, the kindlier hand; Ring out the Jarkness of the land; Ring in the Christ that is to be."—Tennyson.



## The Baptist Record

Capital National Bank Bldg., Opposite Postoffice  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

—by the—  
Mississippi Baptist Publishing Company  
T. J. BAILEY, Editor and Manager.

Entered at the Postoffice at Jackson, Miss., as  
Second-Class Matter.

When your time is out, if you do not wish  
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## Christmas Everywhere.

Everywhere, everywhere, Christmas tonight,  
Christmas in lands of the fir tree and pine,  
Christmas in lands of the palm tree and  
vine,  
Christmas where snow peaks stand solemn  
and white,  
Christmas where corn fields lie sunny and  
bright,  
Christmas where children are hopeful and  
gay,  
Christmas where old men are patient and  
gray,  
Christmas where peace-like a dove in his  
flight,  
Broods o'er grave men in the thick of the  
fight,  
Everywhere, everywhere, Christmas tonight.  
For the Christ-child who comes is the Mas-  
ter of all,  
No palace too great and no cottage too  
small,  
The angels who welcome Him sing from the  
height,  
In the "City of David," a king in his might;  
Everywhere, everywhere, Christmas tonight.  
Then let every heart keep its Christmas with-  
in,  
Christ's pity for sorrow, Christ's hatred of  
sin,  
Christ's care for the weakest, Christ's cour-  
age for right,  
Christ's dread of the darkness, Christ's love  
of the light;  
Everywhere, everywhere, Christmas tonight.  
So the stars of the midnight which compass  
us round

Shall see a strange glory and hear a sweet  
sound.  
And cry, "Look, the earth is aflame with de-  
light,  
O sons of the morning, rejoice at the sight,"  
Everywhere, everywhere, Christmas tonight.  
—Phillips Brooks.

"And there were in the same country  
shepherds abiding in the field, keeping  
watch over their flock by night. And, lo,  
the angel of the Lord came upon them, and  
the glory of the Lord shone round about  
them; and they were sore afraid. And the  
angel said unto them, Fear not: for, be-  
hold, I bring you good tidings of great joy,  
which shall be to all people. For unto you  
is born this day in the City of David a Sav-  
ior, which is Christ the Lord. And this  
shall be a sign unto you; ye shall find the  
babe wrapped in swaddling clothes, lying  
in a manger. And suddenly there was with  
the angel a multitude of the heavenly host  
praising God, and saying, Glory to God in  
the highest, and on earth peace, good will  
toward men."—Luke.

## The Christmas Fire.

In the south of France there is a pretty  
custom of lighting the Christmas fire. The  
yule log, though it be only an almond branch  
is lit on the hearth on Christmas Eve. Weal-  
thy households have a whole big tree trunk  
in the wide fire place and try to keep it  
alight as many days as possible, so that  
sometimes it lasts until New Year's Day  
dawns. To miss the Christmas fire is to  
miss a blessing, the peasant of Provence be-  
lieves, and even its ashes are sprinkled about  
the house and barn afterward and are con-  
sidered a portent for good. A family so  
poor as not to have a branch for the Christ-  
mas fire always receives one from richer  
dangers so that the light blazes on Christ-  
mas Eve in every Provencal home.

It is an old, old custom, this burning of  
the sacred fire, and though it may have de-  
scended to the family hearth from the pa-  
gan altars of the early Roman settlers in  
southern France, it has a message in it for  
the modern Christian. Christmas does not  
mean only feasting and exchanging of pres-  
ents; it means the light, the flame of spiri-  
tual aspiration. In every home the altar  
fire should be lit on the family hearth; the  
flame of aspiration, of consecration should  
rise through all the merriment of the day.  
Alas, on how many hearths, no yule fire  
burns! The spiritual joy and warmth of  
Christmas is not realized; the blessings of  
the Christmas fire are missed. To some the  
real Christmas never comes, though the  
twenty-fifth of December may pass a hun-  
dred times.

The real Christmas always makes an al-  
tar of the hearth. Its light reveals the  
sweetness of household duty, the joys of  
daily service as unto God. It warms the  
heart out of selfish coldness into sympathy  
and sacrifice. It does not die with the day  
but lives on through the New Year and  
blesses every day to come.—Forward.

## Contributions for Foreign Missions.

We give below the receipts of our Board  
from May 1, 1911, to December 15, 1911,  
and also indicate the amount which was ask-  
ed from the various states. Our receipts  
up to date are a little behind what they were  
at this time last year and our indebtedness  
has gone up to \$297,100:

States	Receipts	Asked
Alabama	\$ 9,834 81	\$36,000
Arkansas	606 63	16,500
Dist. of Columbia	937 93	5,000
Florida	2,583 24	8,000
Georgia	18,687 28	86,000
Illinois		500
Kentucky	9,902 83	45,000
Louisiana	1,672 93	10,000
Maryland	6,983 67	17,000
Mississippi	5,499 41	38,000
Missouri	4,702 59	27,500
New Mexico	63 24	250
North Carolina	14,777 31	50,000
Oklahoma	838 13	5,000
South Carolina	16,503 61	52,000
Tennessee	7,824 51	30,000
Texas	12,501 29	85,500
Virginia	18,781 10	82,000
Miscellaneous	5,682 55	5,750
Total	\$138,383 06	\$600,000

Within the last few weeks about twenty  
new pupils have been matriculated in the  
new Mississippi Female College at Hatties-  
burg. The infant daughter is making  
good growth.

The two following paragraphs taken from  
The Berkshire World and Cornbelt Stock-  
man, show the fine qualities of the Longino  
& Hughes breed of Berkshire Hogs. See  
their standing display advertisement in an-  
other column of this paper:

"The next highest priced sow was the  
under-a-year show sow, Topper's Empress,  
consigned by Longino & Hughes, Jackson,  
Miss., and was sold to J. Q. Poindexter, Ra-  
cine, Miss., for \$200.00. The breed has pro-  
duced few better sows than Topper's Em-  
press.

"Longino & Hughes, Jackson, Miss., ex-  
hibited an under-a-year sow of exceptional  
quality, weighing fully 500 pounds. She  
caught the eye of the judge who put her at  
the head of the class, and made her Junior  
Champion. She was bred and raised in  
Mississippi. This firm also landed first  
on King Elbert in the junior yearling boar  
class. King Elbert was bred by J. H. Ful-  
lilove, Jr., Shreveport, La., making him a  
Southern bred animal. He is by a son of  
Masterpiece, dam by The Monarch. Mr.  
Fullilove has reason to be proud of having  
bred such a boar."

Luther Jenkins Holcomb arrived in Yazoo  
City on December 19, 1911, and has taken  
permanent residence in the home of Rev.  
and Mrs. T. L. Holcomb; and will possibly  
become general business manager for a  
while at least.

## AMONG THE BOOKS.

Christ's Christianity, being the precepts  
and doctrines recorded in Matthew, Mark,  
Luke and John, as taught by Jesus Christ,  
analyzed and arranged according to sub-  
jects, by Albert H. Walker of the New York  
bar; and printed on The Equity Press, 97-  
101 Reade St., New York. Price, \$1.00. It  
is nicely bound in red cloth, printed in  
large clear type and contains 178 pages.  
The compilation so combines all that Jesus  
said on any given subject, as to present all  
he said in a compact whole. He presents  
any given subject in Jesus' own words with-  
out any comment whatever. It is not a  
harmony of the four gospels, but all Jesus  
said on any subject woven into a beautiful  
unity. The author is a layman, a lawyer  
of national reputation. He is a writer of  
law books and a lecturer in leading uni-  
versities. He is 67 years old and an active  
practitioner of the law. The book in its ar-  
rangement is very unique and very inter-  
esting to a Christian.

Modern Baptist Heroes and Martyrs, by  
J. N. Prestridge, D. D., is the title of a  
book just from the Baptist World Press,  
Louisville, Ky. It contains 324 pages, 17  
full page portraits, and is bound in silk cloth  
with two gilt titles. The print is large and  
easily read. A majority of the martyrs  
described in it are Russians, and the re-  
citals given of their hardships and sufferings  
are full of interest to every lover of truth  
and loyalty. Moreover, the information  
concerning world-wide Baptist matters is a  
valuable feature. This book will aid,  
through its information and stimulation, in  
materializing the proposed theological semi-  
nary in Russia, or Germany. The actual  
facts of history recited are as thrilling, as  
well-planned and well-written fiction. The  
book can be secured by writing Dr. J. N.  
Prestridge, the author, Louisville, Ky., or  
The Baptist Record, Jackson, Miss. Price  
prepaid, \$1.00.

Truths That Abide, by W. W. Dawley, D.  
D., is printed on The Griffith & Rowland  
Press Philadelphia, and sells for 60 cents  
postpaid. We cannot give any review of  
this good book that would give our readers  
a better insight into the contents than to  
give the table of contents which sets forth  
some of the abiding truths of the world:  
1. Our Father (God); 2. Ourselves (man);  
3. Our Legacy (God's Revelation); 4. Our  
Teacher (The Holy Spirit); 5. Our Redeem-  
er (Jesus Christ); 6. Our Destroyer (Sin);  
7. Our Savior (God Seeking the Lost); 8.  
Our Part (Man's Co-Operation); 9. Our New  
Life (The Life of Faith); 10. Our New Re-  
gime (The Kingdom of God); 11. Our Or-  
ganization (The Church); 12. Our Future  
(Things to Come). These are the abiding  
things, as set forth by the book.

Church Prayer Meeting Topics for 1912

arranged by Alvah S. Hobart, and published  
by the American Baptist Publication So-  
ciety is a neat folder of 10 pages. Price,  
\$1 per 100.

Chundra Lela is a story of a Hindu de-  
votee and Christian missionary, by Rev. Z.  
F. Griffin, who was fifteen years a mis-  
sionary in India. It is published by the  
Griffith & Rowland Press, Philadelphia for  
60 cents postpaid. This is a beautifully  
written story of a great character. Some  
of the strong points of character are faith,  
loyalty, self-sacrifice. The story presents  
some very interesting glimpses into the cus-  
toms and conditions in India. One of the  
startling statements recorded in the book  
is that there are twenty-one millions of  
widows in India, one-fourth as many widows  
alone as there are inhabitants in the whole  
of the United States. It will prove a val-  
uable help in the study of modern mission  
conditions.

Alcoholism and Insanity, by Charles L.  
Gregory, M. D., Superintendent of the North  
Texas Hospital for the insane. It contains  
160 pages and bound in cloth (\$1.00), pa-  
per (50 cents). Dr. J. B. Gambrell in his  
introduction to this timely volume says:  
"The lectures which make up this volume,  
prepared and delivered by my learned and  
scientific friend, Dr. Charles L. Gregory,  
Superintendent of the State's noble asylum  
for the insane, speak with the voice of au-  
thority on two subjects of the gravest con-  
cern to all the people: alcohol and to-  
bacco poisoning in their effects on the hu-  
man mechanism, including brain, nerves,  
blood, tissues—all. The best evidences of  
Dr. Gregory's fitness to discuss the ques-  
tions proposed, are the discussions them-  
selves." This is a subject that should be  
threshed out through and through, and the  
more scientifically it is handled the better  
for all concerned.

The Gospel in Nature; or God's Demonstration,  
by Rev. S. M. Brown, and published by  
The Western Baptist Publishing Co., is the  
title to one of the most readable books we  
have perused in quite a while. The book  
is neatly bound in red cloth, contains 154  
pages, and printed in large, clear type. The  
chapter on substitution, while a bit out of  
the ordinary, is specially good and im-  
pressive. Also the chapter on Depravity  
and Heredity is very fine. Then the chap-  
ter on Modern Evolution, a Hurtful Fallacy,  
compares well with anything we have read  
on the subject. We submit, that in this  
chapter, the author overthrows the modern  
theory of evolution; and, if he did nothing  
more in the book, this would be a worthy  
achievement. His strong blows at evolu-  
tion incidentally crop out all along in the  
book. The author believes in the Book.—  
He believes in God as the immutable One.

The Cross of Christ, by President A. H.  
Strong, D. D., LL. D., and published by  
the American Baptist Publication Society  
in pamphlet form, for 3 cents a copy net,

is an address delivered before the General  
Baptist Convention, of North America at  
Philadelphia, June 19, 1911. It is sound to  
the core and as strong as words can make  
it.

The Yellow Magnet is volume four of the  
Young Mineralogist Series, by Prof. Edwin  
J. Houston, A. M., Ph. D., of Princeton.  
This series is printed on The Griffith &  
Rowland Press, Philadelphia. As the title  
indicates, the story is based on the powerful  
attraction gold exerts in drawing people  
from different parts of the earth to places  
where it is deposited. Although it de-  
scribes the further adventures of the same  
characters practically as those of the three  
preceding volumes, it is complete in itself.  
Besides being full of exciting adventures,  
the book contains fairly complete descrip-  
tions of the different mineral forms in  
which gold is found, the manner in which  
it is obtained in a pure state, and some of  
the practical purposes for which it is em-  
ployed. The book is well bound in cloth,  
contains 376 pages and sells for \$1.25 net.

Gems of Thought on Tithing, by minis-  
ters and laymen of all denominations, com-  
piled by George W. Brown, a Presbyterian  
layman of Indianapolis, and published by  
Jennings & Graham, Cincinnati. Price 80  
cents postpaid. The great question of  
church finance is presented from a multi-  
plicity of view points, by both ministers  
and laymen. Every phase of the question  
of tithing is discussed learnedly and rever-  
ently and at the same time simply and ear-  
nestly. The book seems to establish two  
things, among many others, well worth our  
individual attention: The Scripturalness  
of the tithing law and the claim that the  
tithing law recognized in Old Testament  
time was not abrogated by Jesus. Every  
Christian ought to study closely his Bible  
on this important question and have to his  
help this splendid book.

The Gospel for the Eye, by Love and  
Gambrell, published by The Baptist Stand-  
ard Publishing Co., Dallas, Texas, can be  
had from the publishers, or from The Bat-  
tist Record, for 40 cents postpaid. It  
shows in a clear manner what the ordi-  
nances stand for and teach. It shows that  
the great facts symbolized by the ordi-  
nances are perceived thro' the sense of  
vision. Incidentally other important sym-  
bols are set out in clear light. This little  
book ought to be in the hands of every lay-  
man as well as every preacher.

Miracles and the Christian Religion, by  
Hon. F. J. Lamb is a pamphlet reprinted  
from the Bibliotheca Sacra, and is designed  
to answer the position taken by George A.  
Gordon in his book on "Religion and Mir-  
acles," that faithful disciples of Christ are  
justified in disbelieving and disregarding  
the Scripture miracles. It is a strong pre-  
sentation.



## The Love of God.

"Greater love hath no man than  
That he give his life for his friend."

"O man, while in the early years,  
How prodigal of time!  
Mispending all the precious hours,  
Thy glorious youthful prime!  
Alternate follies take the sway,  
Licentious passions burn  
Which ten-fold force gives Nature's law,  
That man was made to mourn."

I have seen man in the pride of his youth  
And in the glory of his manhood.  
He was built like the tall oak that strikes  
Its roots deep into the earth and bares  
Its branches to the storms of Heaven.

Like some tall cliff that lifts its awful form  
Swells from the vale below and midway  
Leaves its storm  
Around its base the rolling clouds are  
spread,  
Eternal summer settles on its head."

His step was firm, his brow was high,  
And he had the eagle's eye. His shoulders  
Broad; his stature great; his foot shook the  
earth.  
And his hand ruled the world. He feared  
no danger.  
Was daunted at no difficulty. He search-  
ed out  
That which was not known. That which  
was crooked he made straight.  
And when I look upon him I said, what  
A being is man! How infinite in reason!  
In form and moving, how like an angel!  
In comprehension, how like a god!

I will show thee what is beautiful.  
The rose is beautiful; see how she sits  
On her mossy stem, the queen of flowers.  
The rose is beautiful, but the Lord beauty!

I will show thee what is strong. The lion  
is strong.  
His roar is terrible. When he raiseth him-  
self  
From his lair, when he shaketh his mane  
The cattle of the field fly, and the beasts  
Of the desert hide themselves. The lion  
is strong, but the Lord is strength.

I will show thee what is lovely. A child  
is lovely.  
A child is the mother's dear. A child is  
The father's pride. A child is the house-  
hold joy.  
The prop of the State and the hope of the  
nation.  
A child is lovely, but the Lord is Love.

The Lord is the beauty of holiness.  
The Lord is the strength of the Spirit.  
The Lord our God, is the God of Love.  
His commandment is, Thou shalt love  
The Lord thy God with all thy heart,  
With all thy soul, with all thy mind,  
And with all thy strength.

And the command of our Lord Jesus is  
That ye love one another.  
Greater love hath no man than that  
He give his life for his friend; but  
Jesus died for us when we were  
Not His friends!

"O, for this love, let rocks and hills  
Their lasting silence break  
And all harmonious human tongues  
The Savior's promises speak;  
Angels assist our mighty joys;  
Strike all your harps of gold,  
But when you raise your highest notes  
His love can ne'er be told!"

Every tree and plant a pen with which  
To write. The sea one wide tank of ink;  
The sky above one great parchment roll.  
On which to write the Love of God;  
Then would the sky be closely writ,  
Yet the Love of God would not—could not—  
be told!

—J. G. Westbrook.

## Some Words.

Dear Record:

I closed my work at White Sand, Hepzi-  
bah, Strong River, and Enon churches in  
October. Had been with White Sand for  
six years, or all my pastoral life; with Hep-  
zibah five years; Strong River, three years;  
and Enon, one year. This is a splendid  
country field and I was loathe to give it up,  
but the Lord was pleased to order otherwise.  
The protracted meeting efforts in these  
churches and in three others in which I  
held meetings, resulted in between forty and  
fifty public professions of faith in Christ,  
and some thirty-five or forty people were  
united to the churches by letter or state-  
ment.

One of these churches, Oak Grove at  
White Sand Station on Mississippi Central  
Railroad, I organized on first Sunday in  
September last.

I am at last on my new field of work,  
and am as busy as can be. Was late in  
coming on account of the long continued ill-  
ness and subsequent death of my brother  
Webb, who died of typhoid fever on Nov.  
7th.

My present field of labor consists of Rock  
Bluff, Union, Cato, and Antioch churches  
in the Rankin County Association. The  
field is large and the work heavy, but the  
outlook for a good year's work seems good  
in spite of the boll weevil and other adverse  
circumstances.

Let all my friends and those interested in  
the work here, pray for me and my people,  
that we, on the Master's account, may be  
able to make sacrifices and accomplish nobly  
for Him all through the year.

My address for the future is Puckett,  
Miss.

With best wishes to The Record and to  
the brethren for a happy holiday season and  
a splendid, prosperous New Year, I am,

Yours fraternally,

T. J. Batton.

Puckett, Miss., R. F. D. No. 1, Dec. 14th,  
1911.

## Two Mules and a Moral.

When I was a boy, we had two mules, one  
of them named Jack, and the other, Beck.  
Jack was big and strong, but fearfully slow.  
Some people accused him of being lazy! Speaking to him over and over made no im-  
pression on his mind and a whip did not pro-  
duce much effect on his body. He was  
very "backward about going forward and  
very forward about moving backward." He  
was a highkicker, the champion, so far as  
I know, for I have tested him with a long  
cane just to see how he could kick. Beck  
was rather small, but she was quick and she  
could beat anything pulling for her size.  
She was always willing to do her best. She  
had her faults, for she was liable to run  
away, but she would pull her level best as  
quick as you snapped your finger. The  
problem with us always was how to hit old  
Jack and make him pull without letting  
Beck hear the whip, for we had to work  
them together and she would certainly  
jump at the crack of the whip. We had to  
punch up old Jack on the quiet as much as  
possible.

Now the moral is short: We have a  
good load to carry in providing for the ed-  
ucation of our young preachers, and we  
have two kinds of Baptists in Mississippi,  
on whom we are depending to help. Some  
don't have to be urged and are helping al-  
ready. Others may have to be reminded,  
but they don't object to that. Some of  
those who made subscriptions have sent  
them in, in some cases more than was prom-  
ised. Others are going to. Others still  
have not made subscriptions, and we need  
you. The amount needed is not yet in  
sight. Send something before the first of  
January before Christmas if you can to J.  
W. Provine, treasurer at Clinton. Text:  
"Be not as the horse or as the mule!"

P. I. Lipsey.

## Blue Mountain Breezes.

A few more pupils can secure places im-  
mediately after Christmas; if interested,  
write us.

The music department has so grown that  
one additional teacher and five new pianos  
have been added since school opened.

Rudolph Ganz, the famous Swiss pianist,  
gave a splendid recital to a splendid audi-  
ence Dec. 11th.

The voice department is unusually large;  
it is under the able guidance of a brilliant  
and cultured Virginia woman who spent  
nine years studying under the masters in  
Paris, France.

Prof. Booth Lowrey and Miss Elizabeth  
Purser still manage the department of ex-  
pression with an increased number of stu-  
dents.

The normal department flourishes under  
the direction of the brilliant Professor Da-  
vid E. Guyton, the worthy successor of the  
lamented Prof. Ellett.

Prof. J. E. Brown's Mississippi Heights  
Academy is flourishing with an attendance  
of nearly two hundred splendid boys and  
young men.

W. T. Lowrey.

## Seminary Notes.

These notes concerning the missionary day  
are sent to The Record at the request of the  
leader of our Mississippi band. We are al-  
ways glad for the first day of each month  
to appear, not because of the fact that we  
have no class work, but on that day, we, in-  
cluding the ladies of the Training School,  
from each state, have the privilege to meet  
together and count our blessings, and "lay  
by in store on the first day of the month as  
the Lord has prospered us." At this  
meeting of our band there was a somewhat  
spirited discussion as to the motive in giv-  
ing. Shall it be "State pride?" From  
our point of view (locally) that is a tempt-  
ation. But we all in the end concurred in  
the opinion that the chief and only motive  
that can stand the test is "for what He has  
done for me." For all this we are improv-  
ing over last year's enthusiasm for, and con-  
tributions to the Master's cause.

We had this time at the regular mission-  
ary exercises two speakers, Dr. Shepherd,  
President of Baptist Seminary at Rio de  
Janeiro, Brazil, who spoke on "Our Present  
Opportunity," emphasizing especially edu-  
cational missions. The other speaker was  
Dr. C. R. Gregory, of the University of Ger-  
many who told us of the "German meth-  
ods of mission work." He also delivered  
a series of two lectures on the Norton foun-  
dation, Dec. 4 and 5, the subjects being:  
"Theology and the Macrocosm" and "The-  
ology and the Microcosm." They were  
very interesting and helpful.

We Mississippians have been gratified to  
hear many words of approval concerning  
the work of Brother J. B. Lawrence at 22nd  
and Walnut street church. Brother T. T.  
Martin at the Crescent Hill Baptist church  
and brethren Leavell and Flake at the Wal-  
nut street church, all having been here re-  
cently.

Jesse L. Boyd.

## Effie Gamble Subscription.

On the train returning from Gulfport I  
raised a subscription of one hundred and  
five dollars to defray the expenses of Effie  
Gamble, one of the Orphanage girls who  
is now at Hillman College. Our five dol-  
lars from West Point was sent to Brother  
Carter immediately and I am now forward-  
ing five dollars which Brother J. B. Leavell  
has sent me from his Sunday School at In-  
dianola. It will be preferable for all these  
amounts to be sent to Brother J. R. Carter.

Please let them go forward at once, for  
she is in need of the money. Those who  
subscribed, please attend to it at once, if  
you have not done so already.

L. E. Barton.

## An Appreciation.

Dear Baptist Record:

Will you be so kind as to permit me to  
say through your columns that the great ma-  
jority of the very best citizens of Meridian  
and the State at large exceedingly regret  
that Hon. H. M. Street was defeated in the  
recent primary election as candidate to rep-  
resent the city of Meridian in the House of

Representatives of the next Mississippi Leg-  
islature.

Hon. H. M. Street is one of the very best  
and ablest men in the great State of Missis-  
sippi. He has served as Speaker of the  
House of Representatives for four terms  
during his highly useful life. Well might  
the editor of the Magnolia News of August  
31st 1911 use the following words in ref-  
erence to this great and good man:

"The genial presence, wise counsel and  
conservative action of Hon. H. M. Street,  
the veteran legislator, will be sadly missed  
in the next session of that august body."

Long may this great and good man live  
to serve his State and our great country at  
large and to promote their interests along  
all lines.

J. R. Farish.

Meridian, Miss., Dec. 12, 1911.

## Columbia.

Over one hundred of the members of the  
Baptist church of Columbia assembled at the  
cozy little parsonage home of that denom-  
ination last Tuesday evening at 8 o'clock to  
do honor to their new pastor, Rev. W. E.  
Farr, and his most estimable wife and their  
two lovely little children, who had just ar-  
rived, and to bid their departing pastor and  
his charming wife an affectionate farewell  
and a cheerful God-speed in leaving a field  
where their labors have been so thorough  
and faithful, that the whole people, irrespec-  
tive of creed or class, regret to see them  
leave. The ladies gathered at the parson-  
age, served delightful refreshments consist-  
ing of coffee, chocolate, cakes, etc., to every  
guest, and despite the extreme cold, every  
one seemed to enjoy to the utmost the oc-  
casion.—Ex.

## A Good Book.

Have just finished reading that wonder-  
ful book, written by Dr. A. T. Roberson,  
"The Glory of the Ministry." Two ex-  
pressions used are alone worth ten times  
the price of the book: "The man who looks  
into the face of Christ looks up and not  
down." The other: "There are higher  
heights of glory ahead and the face of Christ  
beckons on."

This is a great book. He gives us a ten-  
der and penetrating study of Christ, reveal-  
ing new shades of meaning and depths of im-  
port.

Brother, if you have not read this book,  
write Dr. T. J. Bailey at once and get one.  
W. E. Farr.

Meditation, with the sense of God being  
present, is the most precious of all kinds of  
meditation. Many know well what it is to  
think habitually with the sense of the pres-  
ence of another human mind. Religious  
meditation is thinking with a sense of hav-  
ing our judgment, our intentions, and con-  
duct reviewed by the mind of God; and the  
blessed result of it is that it gradually forms  
in our minds the habit of checking the whole  
tenor of our outer and inner life by consid-  
ering how each thing would look in the  
eyes of God.—Stalker.

## The Charter of Incorporation of the Mississippi Baptist Hospital.

1. The corporate title of said company is  
Mississippi Baptist Hospital.

2. The names of the incorporators are: J.  
N. McMillin, postoffice, Jackson, Miss.; P. I.  
Lipsey, postoffice, Clinton, Miss.; W. A. Bo-  
rum, postoffice, Jackson, Miss.; J. H. Price,  
postoffice, Magnolia, Miss.; Bryan Simmons,  
postoffice, Lumbard, Miss.; J. C. Parker, post-  
office, Jackson, Miss.; John E. Noble, postoffice,  
Jackson, Miss.; S. R. Whitten, postoffice, Jackson,  
Miss.; Z. D. Davis, postoffice, Jackson, Miss.;  
W. M. Burr, postoffice, Cleveland, Miss.; John  
S. McIntosh, postoffice, Mount Olive, Miss.

3. The domicile is at Jackson, Miss.

4. Amount of capital will be donated and  
it shall be a benevolent institution without di-  
vidend, and all earnings will be invested in bet-  
terments and improvements by the trustees.

5. The period of existence (not to exceed  
fifty years) is fifty years.

6. The purpose for which it is created is:  
To purchase or lease and own both real and  
personal property necessary for all its uses and  
purposes, and it may receive gifts and dona-  
tions of money and of real and personal prop-  
erty. To build, construct, equip, maintain and  
carry on a hospital or hospitals for the treat-  
ment of persons suffering from physical ail-  
ments and diseases (except contagious diseases).  
It may keep, board, lodge all such persons, and  
may charge and collect fees and compensation  
from all such persons, and for all services ren-  
dered, and may do charitable work. The busi-  
ness of this corporation shall be managed by  
twelve trustees, or more, named from time to  
time by the Mississippi Baptist State Con-  
vention, but until their successors are named, the  
above named incorporators, together with such  
officers as they may elect, shall conduct and  
carry on its business. Said trustees may bor-  
row money and hypothecate all the property of  
the corporation to secure the same.

During vacations of the Mississippi Baptist  
State Convention, the trustees may fill vacan-  
cies that may occur in this Board of Trustees.

8. The rights and powers that may be ex-  
ercised by this corporation are those conferred  
by the provisions of Chapter 24, Mississippi  
Code, 1906, and all subsequent amendments  
thereto.

J. N. McMILLIN,  
P. I. LIPSEY,  
W. A. BORUM,  
J. H. PRICE,  
BRYAN SIMMONS,  
J. C. PARKER,  
JOHN E. NOBLE,  
J. PERCY WALL,  
Z. D. DAVIS,  
S. R. WHITTEN,  
W. M. BURR,  
JNO. S. MCINTOSH,  
Incorporators.

## ACKNOWLEDGMENT.

State of Mississippi  
County of Hinds

This day, personally appeared before me, the  
undersigned authority, J. N. McMillin, Wm. A.  
Borum, Bryan Simmons, John E. Noble, Z. D.  
Davis, W. M. Burr, P. I. Lipsey, J. C. Parker, J.  
Percy Wall, John S. McIntosh, J. H. Price, in-  
corporators of the corporation known as The  
Mississippi Baptist Hospital, who acknowledged  
that they signed and executed the above and  
foregoing articles of Incorporation as their act  
and deed, on this the 7th day of December,  
1911.

PERCY L. CLIFTON, Notary Public.

Commission expires Feb. 21, 1914.  
State of Mississippi  
County of Hinds

This day personally appeared before me, the  
undersigned authority, S. R. Whitten, one of the  
incorporators of the corporation known as The  
Mississippi Baptist Hospital, who acknowledged  
that he signed and executed the above and fore-  
going articles of Incorporation as his act and  
deed, on this, the 11th day of December, 1911.

PERCY L. CLIFTON, Notary Public.

Commission expires Feb. 21, 1914.

## Home.

A home without a roof would be scarcely  
less a home, according to Bushnell, than a  
family unsheltered by God's friendships.  
A pious wife with a prayerless husband is  
compared by Payson to a dove with a brok-  
en wing trying to beat her upward way  
through storm and wind.—Ex.



(Continued from page 1)

no challenge at all. We need better equipment for our schools and seminaries. Thousands of young boys and girls are in this world being trained in a Christian atmosphere and being prepared to shine forth for Christ in the midst of darkness. Hundreds of young preachers and young women are being prepared in the theological seminaries and training schools to become efficient workers, but there is a great need for proper equipment for this very important work. There is a great need for money with which to print God's Holy Book, and to employ native men and women as colporters to scatter this book and other good literature among the people who are now rapidly learning to read and who should have the blessed message of God at once. And what shall we say more in reference to the need—imperative need for a number of consecrated men and women to go out at once to assist the missionaries who are breaking down from overseas on the field. We have carefully gone through and made a list of the more important, pressing needs, and to supply these we ought to have hundreds of thousands of dollars at once. We believe that if by the last of April our people will pay off all of the indebtedness which now hangs upon the Board like a millstone, we will see marvelous things done in God's name.

## THE HOLY SPIRIT AND PRAYER.

More and more we have realized that our help for all sufficiency, comes through the Holy Spirit of God. Christ has gone back to Heaven, but blessed be His name, He has given His Holy Spirit who will abide with us forever. The disciples in their weakness had to wait for the gift of the Holy Spirit. When they were filled with the Spirit, then they could preach with power, then they could go forward gloriously, then there was liberal giving. Stephen was filled with the Spirit. Saul of Tarsus was filled with the Spirit. Paul was filled with the Spirit. Men were led by the Spirit of God to go forth and cry the glorious news. Oh, how blessed to be guided by God's Spirit and to be used by Him. Christ told us that the Father was willing to give His Spirit. We who are parents know how glad we give good things to our children. How much more will our Heavenly Father give His Spirit for this great work if we ask Him. And above every other subject to which we have called your attention, we ask your earnest attention to this—that you will join in importunate prayer that the Father will give His Spirit and that we may make a marvelous advance for the glory of His name and the advancement of His Kingdom.

Richmond, Va., Dec. 15, 1911.

## Laymen's Executive Committee.

The Laymen's Executive Committee, answering the call of Chairman Jno. L. Johnson, Jr., met in Jackson on Monday night at 8 o'clock to organize, and plan for the work to be done by Mississippi Baptist lay-

men during the next conventional year. The committee met in the private dining room of the Edwards House and enjoyed an elegant luncheon, preceeding the business meeting, and the short talks made by members of the committee and guests of the committee showed that this work is on the hearts of the men appointed by the Convention.

The spirit of the meeting was inspirational and as Chairman Johnson called on members of his committee, most of whom were on the committee last year, and they told of the work of the previous year and pledged their time and money and best efforts to carry the great layman's mission message to every Baptist church in Mississippi during the coming year; men's hearts were stirred and their strength renewed.

Dr. I. P. Trotter, representing the Foreign Mission Board; Dr. W. A. Borum, representing the Home Board; and Dr. J. N. McMillin, the State Board for Brother Rowe, were guests of this committee and gave pledges of support and hearty co-operation from each of these boards, and in earnest addresses, brought valuable and timely suggestions, greater inspiration and a desire for better service in the Master's cause.

After a short talk by Prof. Johnson, reviewing the work of the previous year and making announcements for the incoming year, the assignment of territory was made, each layman taking charge of two to five associations and pledging themselves to reach every church in their territory in the interest of Foreign, State and Home Missions, before the next November Convention.

While this meeting was not as largely attended as the meeting held one year ago, it was characterized, if possible, by more earnestness, and it is confidently expected that the year 1912 will be the greatest Laymen's Missionary year that the Mississippi Baptists have ever known.

Members of the committee present were: Jno. L. Johnson, Jr., Chairman; J. C. Hardy, Edgar Godbold, N. R. Drummond, A. H. Dale, S. R. Whitten, and M. P. L. Love.

## Good News.

Please permit me to tell this bit of good news. Just five weeks ago at the close of the evening service here, a man under deep conviction, fell into my arms and gave his heart to Christ.

Last Friday night at 10:30 he passed into eternity shouting the praises of the God who saved him and the Christ who died for him.

I write it down as an encouragement, as to the possibility of the regular weekly service. And as a warning.

What if he had waited for the revival meeting!

C. E. Welch.

Waelder, Texas.

In my article it appears that I have referred to Brother E. L. Middleton as "Mister." If it is my fault I want to apologize to Brother Middleton. I should have said "Brother" and not "Mister." Brother

Middleton is a fine writer and a valuable brother. I want to "stand in" with him.

Yours,

J. R. Sample.

Summit, Miss.

## Amendment to the Charter of Great Delta Mortgage, Loan and Guaranty Company.

Resolved, 1. That section 3 of the charter of this corporation be and the same hereby is amended so as to read:

"The domicile is in Hinds County, Mississippi, in or near the City of Jackson."

2. That the foregoing amendment be published and presented for approval as provided by law.

I, Robert B. Ricketts, Secretary of the Great Delta Mortgage, Loan and Guaranty Company, do hereby certify that the foregoing resolution was duly adopted at a meeting of the stockholders of the said corporation held December 5, 1911, at which said meeting a majority of the stock was represented either by the stockholders in person or by their duly authorized proxies, and of which meeting each stockholder had legal notice.

Witness my hand and the seal of the said corporation, this December 19th, 1911.

[SEAL] ROBERT B. RICKETTS,  
Secretary.

## The Real Thing.

TOM—"That fellow Randall is the most consistent Christian Scientist I ever saw!"

SAM—"How so?"

TOM—"Why, he has a job as night-watch on an ocean liner, just to give himself a chance to go around calling out, 'All's well!'"—November Woman's Home Companion.

If a spiritual surgeon could examine the souls of many who have left us, he might pronounce upon them such verdicts as: "Chilled by the coldness of fellow-men" and "Heart failure for the want of heart cheer."—Selected.

The missionaries have much to be proud of in this country (the Celebes.) They have assisted the government in changing a savage into a civilized community in a wonderfully short space of time. Forty years ago this country was a wilderness, the people naked savages, garnishing their rude houses with human heads. Now it is a garden, worthy of its sweet native name of "Minahasa."—A. R. Wallace.

## Ways and the Way.

"To every man there openeth  
A Way, and Ways and a Way.  
The High Soul climbs the High Way,  
And the Low Soul gropes the Low;  
And in between on the misty flats,  
The rest drift to and fro.  
But every man there openeth  
A High Way and a Low,  
And every man decideth  
The Way his Soul shall go."

## Utterly Wretched

Nervous Prostration Long Endured Before Remedy Was Found.

Miss Minerva Reminger, Upper Bern, Pa., writes: "For several years I had nervous prostration, and was utterly wretched. I lived on bread and beef tea because my stomach would not retain anything else. I took many remedies, but obtained no relief until I took Hood's Sarsaparilla, when I began to gain at once. Am now cured." Pure, rich blood makes good, strong nerves, and this is why Hood's Sarsaparilla, which purifies and enriches the blood, cures so many nervous diseases. Get it today in usual liquid form or chocolate tablets called Sarsatabs.

## NEWS IN THE CIRCLE

Martin Ball.

The church at Durant has called Rev. J. J. Mayfield, of Ruleville, and it is quite probable he will accept. He is a splendid young preacher and any church is fortunate to get his services.

Rev. J. R. Barnett has resigned the pastorate at Gentry, Ark., and has entered the work at Springdale Second church, Ark.

Pastor Ed S. Barnes has resigned at Fair Hope and accepted the pastorate of the Carmel church, Mobile, Ala. He enters upon the new work at once.

The Texas General Convention unanimously re-elected Dr. F. M. McConnell as State Mission Secretary. The missionaries of the State presented him a good suit of clothes and his wife a gold-headed umbrella. They all love him in Texas.

Rev. H. C. Risner has just closed a four weeks' meeting with the Broadway church, Knoxville, Tenn., the pastor doing the preaching. There were over one hundred additions to the church. That is the way to have it.

Dr. J. H. Anderson, who teaches the Bible in Clinton College, Ky., has accepted the call to the church at Rutherford, Tenn., for two Sundays. He will continue his work at Clinton.

The Memorial Sanitarium Board recently elected Rev. J. B. Alexander of Wynne, Ark., as field agent for Arkansas. Brother Alexander is good any where you put him. He has resigned at Wynne and is now making progress in his new work.

The question of moving Mercer University from Macon, Ga., to some point where more room could be had, came before the Georgia Convention. After spending six hours discussing the

question it was referred to a committee of twelve to report at the next Convention. Several propositions were submitted.

The Georgia State Mission Board reported a debt for the first time in many years. Strong efforts will be put forth to liquidate it during the year and make no retrenchment in the work.

The meeting of the Georgia Convention of 1912 will be held in the extreme southern part of the State, at Moultrie. On account of the interest in the removal of Mercer University, there will be much enthusiasm in the meeting.

The outlook in New Mexico appears a little gloomy to us. The Baptists are divided among themselves, the trouble being as to what body they shall look, the Home Board at Atlanta, or the Northern Board. Let the Atlanta Board be no party to strife. Advice is cheap. Churches are sovereign.

Dr. John G. Hughes, of Georgia recently assisted pastor Hugh S. Wallace in a meeting at Sweetwater, Tenn. There were forty eight additions to the church. The Sweetwater Valley was aroused by his preaching.

State Evangelist S. W. Kendrick has just closed a good meeting at Howell Memorial church, Nashville, Tenn. There were twenty five additions. He aided Dr. G. A. Lofton at the Central just before this meeting.

Rev. R. J. O'Bryant, who recently left us and went to East Lake, Chattanooga, Tenn., has been cordially received and enters his new field of labor auspiciously. Editor E. E. Folk says the leading brethren sat up in front and say amen when something strikes them.

Rev. Luther Little, of Seattle, is conducting a meeting at McMinnville, Oregon. There have been more than one hundred conversions, and the meeting has just begun.

Rev. W. F. Frazier, pastor at Hearne, Texas, is doing all the preaching in a meeting in his church. Evangelistic singer, Reynolds, has charge of the music. Forty-eight have joined the church and the meeting goes on.

Missionary C. D. Daniel, of New Mexico, has gone to Cuba to assist the brethren in an evangelistic campaign. He desires the prayers of all Christian for success on his labors.

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## Baptist Sunday School Board

J. M. FROST, Secretary

Nashville, Tenn.

The simultaneous meetings in Columbus, Ga., led by general evangelist Weston Bruner, of the Home Board, have proven to be a great blessing. Two hundred and seventy had united with the Baptist churches and the meeting still is progressing. That looks like accomplishing something!

The meeting in 22nd and Walnut street church, Louisville, Ky.,

in which Pastor M. E. Dodd was assisted by Dr. J. B. Lawrence, of New Orleans, resulted in one hundred and six additions to the church. One Lutheran joined.

The minutes of the recent Convention at Gulfport are at hand. Our efficient secretary, Rev. W. E. Lee, has done his work well and rapidly. He deserves the thanks of the Baptists of the State.



## WOMAN'S WORK.

MRS. T. J. BAILEY, Editor, Jackson, Mississippi.  
Direct all communications for this Department to Mrs. T. J. Bailey)

**Woman's Central Committee:**  
MRS. A. A. HACKETT, Meridian, President of Central Committee.  
MRS. W. R. WOODS, Meridian, Secretary of Central Committee.  
MRS. W. S. SMITH, Meridian, President of Sunbeam work.  
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

**Officers of Annual Meeting:**  
MRS. W. A. McCOMB, Clinton, President.  
MRS. A. J. ANSEN, Clinton, Vice-President.  
MRS. GEO. W. RILEY, Jackson, Recording Secretary.

## The Old Story.

Question:  
Tell me what happened one fair  
glad night  
back in the old story?

Answer:  
Some shepherds watched in the  
soft starlight,  
lest the little lambs should take  
afright,  
and there they saw a wonderful  
sight;  
An angel came down in glory.

Question:  
What were the words the angel  
said,  
The angel who came in glory?

Answer:  
"O, shepherds," he sang, "be not  
afraid,  
come not to harm, but to bring  
you aid  
On me a glad message is laid—  
To all men sings the story."  
A manger he said, "this night  
shall hold  
A Savior of mercies manifold,  
Who, though he wears not purple  
or gold,  
Is Christ, the Lord of glory."

Question:  
And do the people all know it  
now?  
Do they love the Lord of glory?

Answer:  
Some love him well, but others  
bow  
To idol gods for they know not  
how

The angel came with shining brow  
And told his wonderful story.

Question:  
Can it be they have never  
heard  
Of the angel and his story?

Answer:  
Because earth's children who  
love the Lord  
Have felt content that their hearts  
were stored

And have not labored to spread  
the word,  
These know not the Lord of glo-  
ry.

Question:  
How can we help all men to know  
Of the blessed Lord of glory?  
Answer:

We can feel the burden of their  
woe;  
We can give to them if we can  
not go;  
If we may not reap we can al-  
ways sow;  
We can send them the gospel sto-  
ry.  
—Over Sea and Land.

## Thanksgiving Day.

Ere this reaches you, you will  
have celebrated our annual  
Thanksgiving Day. As I think  
of it now how happy you must be  
to return thanks to the true God  
for the countless blessings which  
you have received from His boun-  
ty. How very different to the  
one celebrated in our city here  
last week. This one lasted for  
three days. It is the time when  
ear after year the women and  
girls for miles around gather and  
worship at a certain big temple in  
the city. Thanksgiving or bless-  
ings received during the past  
year, especially for health. If a  
new son had come into the home  
during the year especial thanks  
for that.

Some of us went over to the  
temple to see them worship one  
afternoon. It was really a heart-  
sickening scene. Women and  
girls are seldom seen on the  
streets here, but at this time  
there were great throngs of them.  
Many of the young women were  
heavily veiled so that their faces  
could not be seen.

They had bought great quanti-  
ties of gold and silver colored pa-  
per, paper servants, paper shoes,  
and other articles; also much in-  
cense. These articles they car-  
ried and offered up before the  
big idols. They bowed and knock-  
ed their heads on the floor sev-  
eral times before the idol. They  
got up, carried the articles out  
to a big old fashioned wash pot, only  
deeper, where they were burned.  
A big blaze was kept going in this  
urn for the three days and far in-  
to the night with this paper.

The paper is very expensive;  
the three days' burning would  
amount to quite a sum.

We, of course, look upon it as  
being very foolish; but it is what  
their ancestors have done for  
ages. To be sure, they think it  
is right. In their poor, blinded  
hearts they are thankful, but they  
know not the true God to whom  
the thanks are due.

Oh, that we might reach them  
all—we are so few among so  
many. Pray for us that we may  
be constantly Spirit-filled that  
we may have power to reach  
them for Him.

He is blessing us—one by one  
they are turning to Him—and  
how happy they are when they  
find the true way. Again, pray  
for us.

Your missionary,  
Pearl Caldwell,  
Lai Chow Fu, Shantung, China.

My dear Mrs. Ball:

I have sent a letter to The Re-  
cord thanking the ladies for the  
action you took at the Conven-  
tion in reference to my year at  
the Training School, but I want  
to send you a personal note of  
thanks.

Since my last year in college,  
I have wanted to go to the Train-  
ing School, and now, after five  
years, you are making it possible  
for me to realize my hopes. I  
feel that there is no field in great-  
er need, right now, of Christian  
teachers and workers than the  
mountains and especially eastern  
Kentucky, so I expect to come  
from the Training School back to  
Salyersville or wherever Dr.  
Brown sees fit to send me.

I want to ask that you make our  
Baptist Sunday School a special  
object of prayer in one of your  
Y. W. Auxiliary meetings. It is  
small and some members are very  
irregular and I feel that if we did  
our full duty our Sunday School  
would be two or three times as  
large as it is. I am always glad  
to hear of your work among the  
girls, and it is a great work with  
a great woman back of it, and I  
pray that God will spare you to  
us for many years to come.

Yours thankfully,  
Elizabeth Keithley.  
Salyersville, Ky., Dec. 2, 1911.

We are so glad to welcome our  
new Training School pupil and  
each Y. W. Auxiliary will do its  
best to make her happy as she  
works, so faithfully for the Mas-  
ter. Let us heed her request and  
pray for her Sunday School class.

(Continued on page 14)

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NEYS, BLADDER and URINARY  
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A Simple, Safe, Reliable Way,  
and it Costs Nothing to Try.

Those who suffer from catarrh  
know its miseries. There is no need  
of this suffering. You can get rid of  
it by a simple, safe, inexpensive, home  
treatment discovered by Dr. Blosser,  
who, for over thirty six years, has been  
treating catarrh successfully.

His treatment is unlike any other.  
It is not a spray, douche, salve, cream,  
or inhaler, but is a more direct and  
thorough treatment than any of these.  
It cleans out the head, nose, throat  
and lungs so that you can again  
breathe freely and sleep without that  
stopped-up feeling that all catarrh  
sufferers have. It heals the diseased  
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discharge, so that you will not be con-  
stantly blowing your nose and spitting,  
and at the same time it does not poison  
the system and ruin the stomach as in-  
ternal medicines do.

If you want to test this treatment  
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rhal deafness, asthma, bronchitis, colds  
and all catarrhal complications. He  
will also send you free an illustrated  
booklet. Write him immediately.

The Man Who Is True to the  
Present Is True to His Best.

Several days this thought has  
been haunting me. I will write  
them here, hoping they may prove  
a blessing to some discontented  
person, who is so tired trudging  
in the same old groove.

So often have I heard really  
fine Christians say that this life  
seems hardly worth living; it is  
so monotonous. Three hundred  
and sixty-five days in the year,  
the same routine of work and wor-  
ry, with no opportunity to do  
anything for the Master. Don't  
you know, faint heart, that our  
Lord said, "Even a cup of cold  
water given to one of these little  
ones shall not lose its reward."

In a small cottage in England  
there was a poor tired mother,  
who had to toil from early dawn  
till late at night. Many times  
her arms ached with weariness,  
and every pulsation caused a  
throb of pain, yet she did not  
falter or complain because she  
had a Heaven-appointed task to  
perform, a boy to rear for God.  
This child was William Carey,  
the man who first awakened the  
spirit of missions. The man who  
could not be discouraged by op-  
position, nor depressed by the log-  
ic of the learned.

"Go ye into all the world" was  
to his soul a message from the dy-  
ing Christ, whose parting words  
to His disciples were "Go teach  
all nations." In India he strug-  
gled alone, and even God seemed  
to withhold His smile, for it was

years before there was a single  
convert to gladden his heart. The  
mother of Carey is sitting in Heav-  
en today beside Mary of Beth-  
any and the other Mary. Blessed  
privilege, how sweet has been the  
reward!

The teacher who has to listen  
hour after hour to the same exer-  
cises and make the same explana-  
tions, sometimes feels weary, ner-  
vous, and despondent, but if true  
to her best, she is planting seed  
that will yield a golden harvest  
by and by. If we are ever faith-  
ful in the discharge of present du-  
ties, we need never peer into the  
future or brood in sorrow over the  
past. The present is the time  
for activity and courage if you  
win in the battle of life.

While Belshazzar and his lords  
were feasting and reveling, the  
army of Cyrus was digging  
trenches to drain the river Euphrates,  
and give them a way to  
enter the great and beautiful city  
of Babylon.

While Napoleon and his soldiers  
were resting in Belgium's Capital  
Nelson was drilling his troops  
and instilling into their minds the  
thought that "England expects  
every man to do his duty now."

Had the "Little Corporal"  
been impressed with this truth,  
that the man who is watchful in  
the present is almost sure to win.  
Waterloo might not be today the  
star that told of England's glo-  
ry. If he had been "on the  
spot" in that crucial hour the  
proud banner of France might  
not have trailed in the dust, and  
the grand chieftain, the mighty  
emperor been banished to the lone  
rock-bound isle of St. Helena.

Mrs. E. C. Bolls.

To Drive Out Malaria  
and Build Up the System

Take the Old Standard GROVE'S TASTE-  
LESS CHILL TONIC. You know what you  
are taking. The formula is plainly written  
on every bottle, showing it is simply Quinine  
and Iron in a tasteless form, and the most  
effective form. For grown people and child-  
ren.

## Picayune.

Dear Brother Bailey:  
I write to say that the Baptist  
church at Picayune is still grow-  
ing. We are receiving numbers  
at almost every service. Bap-  
tized five last Sunday, three to-  
day, and two standing over for  
next Sunday.

I have received in all twenty-  
three since I came here—the first of  
September.

Congregation growing all the  
time. Everybody very hopeful  
and much encouraged. Rejoice  
with and pray for us.

O. N. Harrington, Pastor.



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can move it wherever you please.

Start it in bedroom or bathroom, and you dress in comfort on the coldest  
morning. Take it to the dining-room, and early breakfast becomes a pleasant,  
cosy meal. A touch of a match at dusk, and all is snug for the evening.

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## DEATHS.

Mrs. A. A. Montague.

The Woman's Missionary Society of Columbia street Baptist church mourns the loss of an able, clear-visioned member, Mrs. A. A. Montague, whose death occurred on November 5th, 1911.

Mrs. Montague was vice-president of the Woman's Missionary Society at the time of her death.

The following resolutions were adopted by Mrs. Montague's sorrowing co-workers:

Whereas, Because of the death of our dear sister, Mrs. A. A. Montague, and the intimate relations which have existed between her and the members of the Woman's Missionary Society of Columbia street Baptist church, our hearts brought us to place on record our appreciation of her as a member and her merits as a woman.

Therefore, be it resolved, That in the transition of Mrs. Montague, our Society loses a zealous Christian worker devoted to its welfare and prosperity, and very prompt to advance every interest. She was a loyal member and cheer inspiring sister and comrade and ever faithful where her duty called her.

Resolved, That our heartfelt sympathy goes out to the sorely bereaved husband, family and relations and we commend them for consolation, support and guidance to the God of all comfort.

May we and they emulate her virtues, incorporating into our lives the faith, the courage, the enthusiasm and unselfishness which made her life beautiful and uplifting.

Resolved, That a copy of the above be sent to the bereaved husband and family, and a copy be sent to The Baptist Record for publication. Also a copy be spread on the minutes of the Woman's Missionary Society.

Respectfully submitted,

Mrs. R. E. Barton,

Mrs. J. K. Durham,

Mrs. T. B. Wright,

Committee.

## PILES CURED AT HOME BY NEW ABSORPTION METHOD

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Mrs. S. P. Pierce.

Mrs. S. P. Pierce was born on February 5th, 1887, near Florence, Miss. She became a Christian and was baptized into the fellowship of Hickory Ridge Baptist church near Florence, Miss., in July, 1900, by Rev. C. E. Welch.

On January 6th, 1906, she was united in marriage to Mr. H. V. Pierce by Rev. S. Morris. There were three children born to them, all of whom God took to Heaven before He took her, on the 25th of November, 1911.

When a child, she was exceedingly lovable and attracting to all who saw her.

Her Christian life was one of the very gentlest we ever saw.

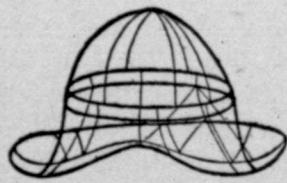
We all admired her as a noble young woman, and every one who knew her, saw her to be one of the most truly lovable Christian characters in the church life of today.

She leaves her heartbroken husband and father, and mother, three brothers and five sisters, with all who knew her most beautiful Christian life, to mourn her early death on November 25th, 1911.

Her Pastor,  
Chas. L. Lewis.

Clinton, Miss.

"Tedos and Tisod," by Ada M. Bittenbender, pp. 360, \$1.25 net. Gilboa Book Company, Lincoln, Neb., publishers.



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## THE STORY OF TWO KINGDOMS.

Miss M. M. Luckey.

Partnership With God.

Mal. Chap. 3 and 4.

Lesson 13.

Dec. 24.

Golden Text: "Return unto me and I will return unto you, saith Jehovah of Hosts."—Malachi 3:7.

Of all the lessons we have studied together this year in these Stories of Two Kingdoms, none of them appeal to me personally so strongly nor please me so well as this one we study today. The duty of tithing is a much neglected duty, due to the fact that we are ignorant in regard to it. Let us study this lesson carefully and prayerfully, and learning our duty, go and do it.

Our lesson is taken from Malachi, the last book of the Old Testament. Scholars agree that Malachi lived in Jerusalem in the time of Ezra and Nehemiah. We judge that the people had had a moral relapse after their great Sunday School meeting we studied about last Sunday. Nehemiah had to return to Babylon, and it is thought that Ezra died. It was during this time before the return of Nehemiah doubtless that the people forgot their promises to God and fell back into the old ways of sinning. They were reaping the effects of years of sin in which their fathers indulged as well as their own. For one or two generations people may fall away from the right path, may honor God less and wealth, power and influence more, and not see the fruit of their wrong doing. But the burden of it all will fall on some future generation with crushing force. Then men will be tempted to doubt God's goodness and distrust His

providence. But Malachi not only speaks of the misery resulting from wrong doing, but lovingly gives the remedy when once the people return to Jehovah and obey Him.

Why did the Jews need encouragement? (Verses 1 to 6.)

Under what doubts were they laboring? (Mal. 1:2; 2:7; 3:13-15.)

Name some sins they were guilty of. (Mal. 1:7-8, 12-14; 2:9-10; 3:5.)

In the face of this what does the prophet say is the first reason of hope? (Verse 1.)

Who doubtless was that messenger? (Mark 1:1-8.)

What was to be his mission?

How was he to prepare the way of the Lord? (Matt. 3:1-12; Isa. 40:3-5.)

To what does Malachi compare the messenger? (Verse 2.)

Explain his meaning? Who in the New Testament is so spoken of? (Matt. 3:10-12.)

Name the prophet's reasons for hope.

How did Malachi explain the distress of the people? (Verses 7-9.)

How had they "robbed" God? What did this show about their religious faith?

What sure remedy did the prophet announce? (Verse 10.)

What six things does the prophet promise in Jehovah's name? (Verses 10 to 12.)

What were tithes? (Genesis 28:22.)

How much do we know from the Bible about the writer of this book?

Have you read the entire book? Compare the last verse of the Old Testament with the last verse of the New Testament.

## SEEK FURTHER ANSWERS.

What part of one's talents ought to be given to God?

What part of one's time?

What part of one's income?

Is it really a DUTY to give one-tenth to the Lord?

Do you give one-tenth?

What part do you give?

If you are in business or school how can you give one-tenth of your time?

What are the benefits of systematic giving?

Of what is a generous tithe an evidence?

What does the New Testament say about giving generously? (1st Cor. 16:1-4; 2nd Cor. 8:1-6; 9:1-15; Phil. 4:1-20.)

How would a literal carrying out of Malachi's counsel by Christians affect the world today?

Is there any commandment in the Old Testament to tithe that has been changed by the New Testament?

Has tithing increased recently? Can you give some example proving how tithing has paid?

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## WOMAN'S WORK.

(Continued from page 10)

It is a pleasure, too, to read this interesting message from our far away pupil in China. How grateful we should feel for her consecrated life! God has been so good to us and let us show our gratitude by remembering our three Y. W. A. missionaries—Miss Pearl Caldwell, Miss Nelle Bullock and Miss Keithley.

The literature for the Week of Prayer for world-wide missions, and the envelope for our Christmas offering have been sent to all. The program is excellent, as usual, and we trust that the offering will exceed all previous efforts. Plan early for the Week of Prayer and do not fail to lay aside the Christmas offering now, before the money is all spent. Give God our best offering.

"I gave my life for thee; What hast thou given for me?"  
Mrs. Ball.

**Our Christmas Offering.**  
Christmas is almost here; we are planning to fill the little stockings that hang around our own firesides and to remember loved ones and friends with gifts and messages of love and good wishes and this is well, provided we do not stop there. Shall we spend our last dollar for ourselves or shall we lavish gifts on our friends hoping that they in turn will give us something, or shall we curry favor with some one, hoping thereby to gain some desired place. Shall we eat, drink and make merry while there are souls crying for the crumbs that fall from our tables?

God forbid that His people should be so selfish as to mar the Christmas spirit in such a way. Sisters, let us show our love to Him who made it possible for us to have this happy Christmas tide by putting a part of our Christmas money in the Lord's treasury. Give the pennies to your well-to-do friends and the dollars to God's poor. Save something for your offering, take God's tenth out before you go to town to do

## Ask Your Doctor

Ayer's Hair Vigor is composed of sulphur, glycerin, quinin, sodium chlorid, capsicum, sage, alcohol, water, perfume. Not a single injurious ingredient in this list. Ask your doctor if this is not so. A hair tonic. A hair dressing. Promptly checks falling hair. Completely destroys all dandruff. Does not color the hair. J. C. Ayer & Co., Lowell, Mass.

your shopping and do not fool yourselves by thinking you will not spend it all. If you do not lay it aside before you go we are sure you will not do it when you return home for the simple reason that you will not have it.

### Resolutions.

Whereas, God in His providence has called Brother Quin and his noble family from our church and community to labor in another field,

And, whereas, we realize the fact that they have labored with us so faithfully and served us so well, be it resolved,

First, That we appreciate their efforts among us and their sympathy and co-operation in all our work;

Second, That we realize our loss in giving them up for their work in their old field, and we hereby extend to them our prayers and sympathy in their old, yet new, field of work;

Third, That we commend them to the workers of the Prentiss Missionary Society, assuring them that we have given them back for a time, two precious jewels in the Lord's Kingdom;

Fourth, That a copy of these resolutions be given Brother and Mrs. Quin, be spread on the minutes of the Missionary Society, and be sent to the Baptist Record for publication.

Respectfully submitted,  
Mrs. Susie D. Bauer,  
Mrs. Bessie Smith,  
Mrs. W. A. Shurtliff.

Arthur Lee Williams, a Great Lecturer.

I wish to say something concerning Mr. Williams' lecture on "Making Things Happen." The Grace Baptist church, New Orleans, had Mr. Williams, of Magnolia, Miss., to give his lecture. The people were so much moved with Mr. Williams' lecture until we had him to give the same lecture twice. It is a treat to hear him. I wish to say that because

he is crippled from head to foot does not keep him from giving out great thought, and speaking as we would term it, "An Orator." He is a real orator.

Any church will be benefitted to secure this lecturer. I will say, furthermore, that he makes one of the strongest appeals to women and men to surrender themselves to Christ that I have heard in a good while. It won't be long until you will be greatly honored to have such an one as he to come. Hear him now. Now, I want to say that Mr. Williams did not ask me to write this. I am writing this because I want the people to hear his lecture.

Wayne Alliston,  
Pastor Grace church,  
New Orleans, La.

### This Will Interest Many.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.



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### A Christmas Story.

The snow was sifting down in a fine mist, the birds were collecting in groups and hurrying southward; the wind whistled and sighed through the old tenements where dwelt so many forlorn little children. Oh, God! murmured the mother as she drew her faded shawl more closely about her, and looked in almost hopeless despair upon her children crouching near the few coals that were burning in the grate.

Six years ago she was a young bride, fair and beautiful, and the stalwart young man who clasped her hand looked into her eyes with fondest love. There was a year of perfect happiness and as the white stones dropped upon the hours, they seemed all tipped with gold. Then a cloud began to gather, when about two evenings in every week the husband came home under the influence of liquor. When the dear woman remonstrated, he said, "don't fear that; I will never drink to excess, and remember, dear that you first gave me the wine cup." Time passed on and a little child came to brighten their home. The mother watched so tenderly the sweet bud opening in all its beauty. The father was unusually proud of his boy and for a time they had a glimpse of Paradise. Then his old companions began to twit him and urge him to return to the old haunts. In an evil hour his manhood yielded to the lure, and that night he was carried home beastly drunk. In mercy let us throw a veil over the scene and shut out if we can, the vision of that poor sorrowing woman. Step by step he went down, down to the very gutter. The lovely cottage was sold and they moved into a rented house with two small rooms. Now, he began to see where he was drifting and made a brave struggle to redeem himself. His old employer gave him work and tried to throw safeguards around him, but the grip of the demon was too strong and in an evil hour he yielded to temptation.

I have often felt that we, who are not under the influence of this fearful grip should more deeply sympathize with those who are. Instead of treating them with contempt and kicking them further down, Christians especially, should try to throw safeguards

around them. This deadly evil is worse than a pestilence raging at noonday, for that only kills the body while this shrivels the soul.

If we do not endeavor to redeem them, God may require their blood at our hands. In our Sunday lessons we have been studying about the wondrous influence of prayer. What would be the result if all Christians would make a united effort to reclaim all those under this spell. Many men would be saved, many homes made brighter and many sorrowing hearts lifted to the heights of glory. Instead of doing this, many seem to believe that if a person is disposed to go downward road, it is his privilege to do so.

Individual responsibility is a fearful thing! During this season of fellowship and brotherly love may we have it more deeply impressed upon our souls.

The history of this home has been written in tears. The husband, Mr. Atwood, died from exposure in a time of intoxication and his wife has had a fierce struggle to keep want from the door. She has been unwilling to apply to her father for help, but has bravely endeavored to support herself and little ones. It seemed now that the crisis had come, as her health had begun to fail.

"God help us," she cried in agony of spirit.

There was a gentle knock at the door and two young girls with bright faces entered. After a kindly greeting, one of them said, "Mrs. Atwood, we have been sent by the Beneficent Society to see

if there is anything you need." With a tear stained face she told them of her illness and that she was now in need of coal. The girls were like sunshine and induced into that darkened room a brightness and cheer. When they left the children asked their mother if they were angels or fairies.

In an hour or two a wagon at the gate with a box of coal and a lot of other packages. The children were so happy when they saw the shoes and stockings and warm clothing. Better still than all this, the girls went in an auto out to Linden to see Mrs. Atwood's father. He had a lovely old time home, but he was very stern and unapproachable. It required all their tact to induce him to listen at all. But finally his reserve broke down and he wept like a child. When they bade him goodbye he said, "God bless you, young ladies, for coming on this errand of mercy."

The housekeeper was called and told to prepare the rooms for guests and the cook was instructed to get ready for the entertainment. The next morning a carriage stopped at Mrs. Atwood's gate, and an old gentleman got out and came on the porch.

"Father!"—"Jennie!" was all that was spoken and with clasped arms they wept together. Grandpa pressed the children to his heart while he looked on and amazed at the strange things that were happening. It was a happy group as they reached Linden and drove through the lawn to the steps of the old mansion.

Aunt Dinah came with outstretched arms to welcome her



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young mistress whom she had nursed in childhood.

We will leave them now to enjoy the many blessings which will be theirs in the days to come.

Mrs. E. C. Bolls.

### Penny Scrip Books.

On January, 7th, 1912, the Mobile & Ohio Railroad will place on sale at their principal ticket offices a form of transportation order designated "Interchangeable Penny Scrip Books" which will be honored by practically all of the railroads in the Southeast and which it is believed will be welcomed by the public.

Each book will contain at time of sale, twenty-five hundred (2,500) coupons of the face value of one cent each, or \$25 in the aggregate, but will be sold for \$20. The coupons of each book when attached to the cover and contract thereof and presented to ticket agents by the original purchaser, will be accepted in the purchase of transportation for his own use between stations in the Southeast, at the rates and under the regulations set forth in the tariff governing the sale and use of this form of transportation order.

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**T. S. TYREE, Chemist, Washington, D. C.**

### CHRISTMAS MONEY FOR THE BOY ON THE FARM.

Few people know the magnitude of the fur business in America. This is the time of the year when the boy on the farm not only gets a great deal of pleasure out of trapping and hunting, but quite a bit of pocket money besides.

Many people are under the impression that the fur-bearing animals of America are being exterminated, but the supply seems inexhaustible, and with the present game laws going into effect in every State, America bids fair to be one of the largest sources from which the world will draw its supply of fur.

Louisville, Kentucky, is considered one of the largest primary fur markets of the East and Middle South. There are two firms in Louisville who are considered among the big factors in the raw fur trade of America. The firm of M. Sabel & Sons, dealers in furs, hides, wool, etc., is one of the oldest houses in the trade. This house was established in 1856. This firm is perhaps the oldest house in America that issues a Weekly Price List, thereby keeping shippers thoroughly posted on every change in the market.

### Martha Jane Greenough.

Martha Jane Greenough was born in Maringo county, Ala., on May 4th, 1846. She was married to Joseph Allen April, 1866, and died on December 5th, 1911, leaving one sister and one son and seven grandchildren, besides a host of friends and relatives to mourn her death. She came to Mississippi in 1883. She was a member of the Baptist church for fifty years, having joined at the age of 15.

The young will die, the old must die, but oh, how we miss them! No one can fill the place of mother or grandmother, as she was.

Let us take our loss as her gain and press on at last until we shall be called to our reward.

We point the stricken ones to God, who alone is able to heal, through Christ, all who call upon Him.

Her Pastor,  
Cecil C. Chapman.

### Mrs. Julia Emily Deaton.

Julia Emily, wife of Rev. J. S. Deaton, was born on December 24th, 1879, and departed this life on November 6th, 1911, at Senatobia, leaving her devoted husband and three little boys to mourn her loss. Some two years ago she contracted tuberculosis

fading as some fair, frail flower smitten by winter's frost. In her young girlhood she had accepted the Savior whose unfailing grace sustained her through the wasting ordeal of suffering. Realizing what the end must be, she bowed submissively to God's will, regretting only that she might not be spared to rear her boys to Christian manhood.

That all is well with her we are assured and we commend to her consecrated husband that comforting grace he so faithfully ministers to others.

Her pastor,  
A. T. Cinnamond.

Watts-Pritchard.

Thursday at high noon at the home of the bride in this city, Mrs. Jodie Pritchard and Mr. B. S. Watts, of Arm, were united in marriage by Rev. W. E. Farr, pastor of the Baptist church of this city. Mr. and Mrs. Watts left shortly after the ceremony for their future home at Arm.

W. E. Farr.

Columbia, Miss., Dec. 11, 1911.

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FOR FURTHER INFORMATION, ADDRESS,

**President W. W. RIVERS,**  
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